

**Submission to the UN Human Rights Council “Commission of Inquiry” on Israel
created May 27, 2021 by resolution A/HRC/RES/S-30/1**

Organization: HARIF on behalf of the descendants of Jewish refugees from the Middle East and North Africa – victims of Arab and Iranian discrimination and repression on the basis of Jewish identity.

Biography: HARIF is a UK charity representing Jews from North Africa and the Middle East (UK no.1186454), and dedicated to promoting their history, culture and heritage. Over 2,000 years of history in the Middle East and North Africa came to an abrupt and tragic end just 50 years ago. Jews departed for Israel and the West, leaving an enormous cultural and economic void behind. In another 20 years, few Jews who were born in these countries will still be alive. A vital chapter of Jewish identity, history and culture – an entire civilisation – will be lost. HARIF is here to make sure it is not forgotten.

Issues to which our submission applies:

- (1) “Underlying root causes of recurrent tensions, instability and protraction of conflict in and between the Occupied Palestinian Territory, including East Jerusalem [*sic*], and Israel; as well as systematic discrimination and repression based on national, ethnic, racial or religious identity;”
- (2) “Facts and circumstances regarding alleged violations of international humanitarian law and alleged violations and abuses of international human rights law leading up to and since 13 April 2021;”
- (3) “Identification of those responsible;”

Submission: (This submission itself does not constitute an endorsement of the “Commission of Inquiry” or its mandate.)

Libyan exodus

November riots in Libya: the end of trust between Jews and Muslims

5 November 2021

<https://www.jewishrefugees.org.uk/2021/11/november-riots-in-libya-the-end-of-trust-between-jews-and-muslims.html>

Between 4 – 7 November 1945, the Jews of Libya suffered a murderous pogrom which snuffed out 133 lives. We are reproducing this article in *Focus on Israel* by Leone

Nauri which gives the context of this massacre without precedent and lists the names of the dead. Nauri concludes that it is about time that Libyan Jews started a political campaign for their rights. (With thanks: Yoram, Ariel)



The war-damaged Dar al-Bishi synagogue in Tripoli

I read continuously about the good old days in Libya...and I remain incredulous and amazed.

It would be enough to remember that from that country we were hunted and expelled after three pogroms and without a penny in our pockets for not believing these lies but probably it is not enough — so I would like to remind my fellow villagers how we lived, without Stockholm or other syndromes.

I would like to remind you that when we left the house the silent advice of the parents was: head down and brisk walking. That way, the chances of being insulted, spat upon, beaten, were between 30 and 50 percent. When we left home there was possibly more than one of us, and we accompanied each other. Generally every one of us had a “*ghibbor* and courageous” companion to return with.

When I came back, my mother always told me that I was a brawler, because in the end if I followed safer roads, with my head down, with a brisk pace, or running, I would probably have reduced the number of fights!

In the narrowest streets with small sidewalks if you were lost in thought and did not realize that a Muslim came from the opposite side and therefore you did not get off the sidewalk and caught a slap and a series of insults from the “*ia kelb*” (you dog), to “*iudi kafr*” (Jew non-believer). And this was the rule, it wasn’t a special situation, it was just so. When you came back from the temple they waited outside and attacked you.

I remember that our little group coming out of Slat dar el Malte consisted of myself, Leone Nauri, Victor Meghnagi ז”ל and Simo Dula. He was the real *ghibbor* (hero) , he put his

tongue between his teeth and said: 'don't answer randomly if they beat you, answer to their leader and not to others'.

My parents always told me when I told them to leave that I was exaggerating! I would like to remind you first of all that in 1945 40,000 Jews and 500,000 Arabs lived in Libya in a territory three times the size of Italy and that our annihilation led to our progressive expulsion despite the fact that we were residents for over 2,000 years, much earlier than the Muslims, but this is never remembered, no one gets up with the house keys to request our homes and our rights.

We were about eight percent of the population and we should have 8% of the territory, of the oil, all of the money that has robbed from us, beyond revaluation and interest. Hundreds of synagogues turned into mosques or were set on fire, hundreds of deaths and our cemetery repaved with the asphalt of a highway. We did not resist with arms, neither did the UN nor the other international associations listen to us. But I think we should start thinking about a political movement, even with the use of fashionable flotillas. Damn them.

First of all I would like to recall the context in which the pogrom took place. Libya was a Turkish colony, then an Italian colony and after the war it was under the control of Great Britain. On November 4, 1945, Muslims attacked Jews wherever they were, burned hundreds of shops, houses, synagogues and murdered 133 people. The British authorities did not lift a finger for four days and four nights!

The result was the assassination in Tripoli of: Amira Izhak (Huga Giabin), Attia Regina (Tesciuba), Barabes Huatu Ascisc, Barda David, Bendaud Masauda, Dadusc Lisa, Fellah Musci-Kisc, Fellah Rubina, Genah Barkhani-Kassis, Genah Yosef Kassis, Gerbi Hmani Barghut, Guetta Meri, Habib Pinhas, Haiun Mazala, Halfon Hmani-Aruah, Halfon Masuda-Buda, Hassan Mas'auda, Leghziel Mamus – Ghezal, Makhluf Nissim, Meghnagi Gebri, Messica Hai Glam, Messiah Raffael Halil, Nahum Pinhas, Nahum Shlomo-Nawi, Naim Bekhor, Naim Bekhor Baiiba, Naim Raffael, Naim Nasi, Naim Iosef-Haba, Rav Dadusc Sciaul, Rav Avraham Tesciuba, Serussi Iakov-Gabbai, Sofer Hanna (Haddad), Sofer Mas' ud, Zanzuri Rubina.

In the town of Amrus the murdered were: Buaron Misa, Baranes Zina, Baranes Miha, Baranes Mas'uda, Glam Abraham, Glam Giuara, Iamin Mas'uda, Cahlon Huatu, Cahlon Huatu, Cahlon Hai, Cahlon Micael, Cahlon Makhluf, Cahlon Mantina, Cahlon Saida, Cahlon Pinhas, Cahlon Sciuscian, Cahlon Sara, Makhluf Guta, Makhluf Huatu, Makhluf Khlafu, Makhluf Misa, Makhluf Misa, Makhluf Misa, Makhluf Mantina, Makhluf Nesria, Makhluf Sultana, Makhluf Scimon, Makhluf Scimon, Mimun Lisa, Mimun Sfani, Saada Wasi, SaadaMisa, Scmuel Bekhor, Scmuel Iakov, Scmuel Meir, Scmuel Mergiana (Makhluf), Sasson Lisa, Scmuel Rahel, Scmuel Scimon.

In the city of Zanzur the murdered were: Cahlon Bachuna, Cahlon Huatu, Cahlon Mamus, Cahlon Masu, Cahlon Sturi (Debasc), Guetta Aziza, Guetta Aziza, Guetta Eliau, Guetta Fragi, Guetta Ghezala, Guetta Ghezala (Debasc), Guetta Hluma, Guetta Hmani , Gueta Kalifa, Guetta Khamsa, Guetta Khlafu, Guetta Khlafo, Guetta Lidia, Guetta Mas'uda (Serussi), Guetta Misa, Guetta Mosce, Guetta Nissim, Guetta Saruna,

Guetta Sbai, Guetta Sfani, Guetta Toni, Hayun Dukha, Haiun Hmani , Haiun Khamus, Haiun Kheria, Hayun Khlafo, Haiun Mergiana (Makhluf), Makhluf Gamira, Makhluf Sara, Makhluf Scimon, Scmuel Nissim.

In Zawia were murdered: Bukris Esther (Dadusc), Badasc Giuara, Badasc Rahamin, Dadusc Scialom, Haggiag Nissim, Halal Eliau, Halal Hevron, Halal Khamus, Halal Somani, Haiun ScloMo, Hayun Ester (Tura), Leghziel Kheria (Dadusc) , Zigdon Nesria. In Tagiura the murdered were: Arbib Bekhor, Arbib Khalifa, Arbib Scmuel, Attia Eliau, Buaron Amira, Frig Guta (Dadusc), Skhaib Abraham. In Msellata the following were assassinated: Attia Rahmin-Agila, Attia Iehuda, Legtivi S'ayid.

The Jews had always trusted Muslims, and despite some problems they would never have imagined an assault of those proportions. This caused an unbridgeable gap with the Muslims and an absolute lack of trust in the British authorities. The massacres lasted from 4 to 7 November and I am not aware of any commission of inquiry of the UN or international associations. To be honest, it must be remembered that even some Muslim dignitaries tried to stop the massacres and that only after that date did the British intervene and stop them.